

July 31, 1968

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA "SOUTHERLY  
ANNEXATION DISTRICT NO. 92"

Proceedings for "Southerly Annexation District No. 92" to the City of Glendora were completed and the annexed territory became a part of the city on April 17, 1968 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander  
Division Engineer

IHA:PST:bb 9

Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
K. J. Ahern, Dep. Assr.

dc: R. B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

July 31, 1968

County Departments and Districts

Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Real Estate Management  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Superior Court  
Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 92"

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territory became a part of the city on April 17, 1968,  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Ira H. Alexander*

Ira H. Alexander  
Division Engineer

Title: "SOUTHERLY ANNEXATION DISTRICT NO. 92"

City of GLENDORA

Effective date: APRIL 17, 1968

The territory included within this annexation was automatically affected as follows:

Special Road District No. I-----Withdrawn From  
Los Angeles County Public Library Tax-----Withdrawn From  
Consolidated Fire Protection District of L. A.  
County-----No Change  
Los Angeles County Flood Control District-----No Change  
County Sanitation District No. 22-----No Change  
Pomona Valley Municipal Water District-----No Change  
Metropolitan Water District-----No Change  
Southern California Rapid Transit District-----No Change

School Districts:

Charter Oak Unified School District-----No Change  
Mount San Antonio Junior College District-----No Change

Court Districts:

Citrus Judicial District-----No Change  
East Superior Court District-----No Change

Glendora 180  
Containing 0.009 Sq. Mi.

**CITY OF GLENORA**

**"SOUTHERLY ANNEXATION DISTRICT NO. 92"**

**ANNEXATION OF UNINHABITED TERRITORY**

(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Resolution No. 68-023 of the City of Glendora adopted April 2, 1968 approving the annexation; affidavit of completion filed with the County Recorder April 17, 1968, the following described territory was annexed:

All that portion of the northwest quarter of Section 5, T1S, R9W of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose as per map recorded in Book 22, Pages 21, 22 and 23 of Miscellaneous Records in the office of the County Recorder of Los Angeles County described as follows:

Beginning at the southeast corner of Tract No. 26078 as per map recorded in Book 673, Pages 97 and 98 of Maps in the office of said County Recorder, said corner being an angle point on the boundary of the City of Glendora as existed on July 21, 1966; thence following said existing City boundary N 0° 16' 22" W, 780\* feet, to an angle point in said boundary; thence S 77° 04' 38" W along said boundary to the southerly prolongation of the easterly line of that certain parcel of land described as Parcel 1 in deed to Joe B. Gonzales et ux., recorded in Book D692, page 186 of Official Records, in the office of said County Recorder; thence northerly along said southerly prolongation and easterly line to the northerly line of said certain parcel of land; thence easterly along the easterly prolongation of said northerly line to its intersection with the west line of Tract No. 23833 as per map recorded in Book 671, Pages 93 to 95 inclusive of Maps in the office of said County Recorder, said west tract line being also the boundary of the City of Glendora as existed on July 21, 1966; thence following said existing City boundary the following courses: S 0° 17' 05" E, 803.90 feet, N 89° 43' 10" E, 80 feet, and S 0° 17' 05" E, 156.10 feet to its intersection with the northerly line of Gladstone Street, 60 feet wide as shown on said Tract No. 26078, said last mentioned northerly line being also the boundary of the City of Glendora as existed on July 21, 1966; thence westerly along said existing City boundary 340 feet to the point of beginning.

\*Should be 779.28 feet

DESCRIPTION OF PROPOSED  
"SOUTHERLY ANNEXATION DISTRICT NO. 92"  
TO THE CITY OF GLENDORA

(Revised Description)

All that portion of the northwest quarter of Section 5, T1S, R9W of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose as per map recorded in Book 22, Pages 21, 22 and 23 of Miscellaneous Records in the office of the County Recorder of Los Angeles County described as follows:

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DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO.92"  
TO THE CITY OF GLENDORA (Revised Description) (Continued)

also the boundary of the City of Glendora as existed on July 21, 1966; thence following said existing City boundary the following courses: S 0° 17' 05" E, 803.90 feet, N 89° 43' 10" E, 80 feet, and S 0° 17' 05" E, 156.10 feet to its intersection with the northerly line of Gladstone Street, 60 feet wide as shown on said Tract No. 26078, said last mentioned northerly line being also the boundary of the City of Glendora as existed on July 21, 1966; thence westerly along said existing City boundary 340 feet to the point of beginning.

DESCRIPTION APPROVED

SEP 28 1966

JOHN A. LAMBIE

COUNTY ENGINEER

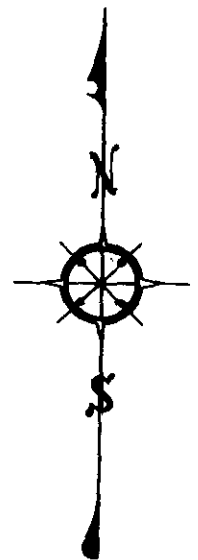
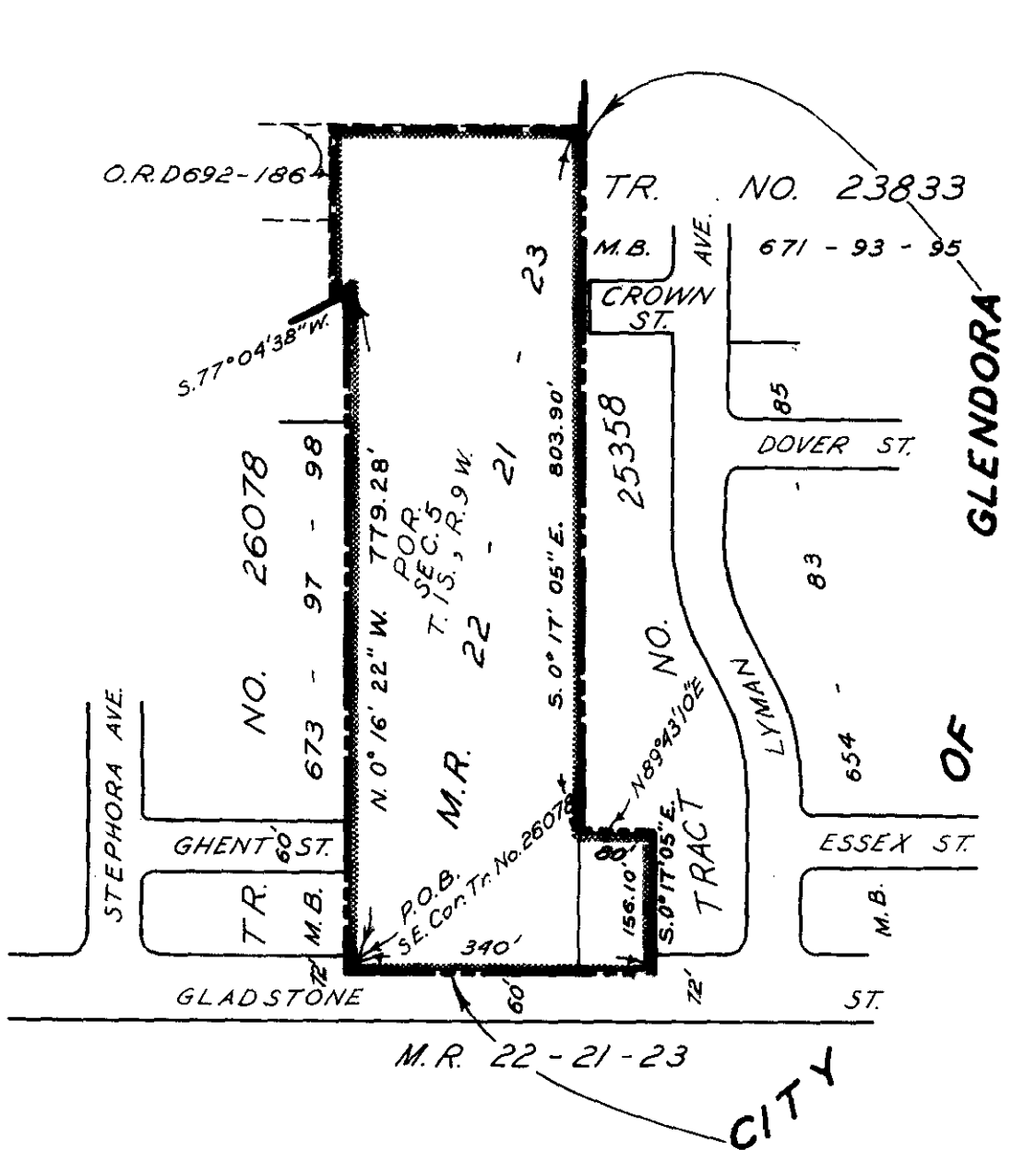
BY R. D. Smith DEPUTY

# "SOUTHERLY ANNEXATION DISTRICT NO 92" TO THE CITY OF GLENDORA (UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 4-17-68  
CONTAINING 0.009 SQ. MI.

## LEGEND:

PRIOR CITY BOUNDARY -----  
BOUNDARY OF ANNEXATION =====



SCALE 1"=200'  
6-20-68  
PT/J.F.M.

JOHN A LAMBIE  
COUNTY ENGINEER  
C.S. INDEX  
48 (A-3)



## CITY OF GLENDORA

CITY HALL 116 EAST FOOTHILL BLVD. PH. 335-4071

GLENDORA, CALIFORNIA—91740

COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFS TO

April 4, 1968

APR 5 9 09 AM '68

Los Angeles County Engineer  
108 West Second Street  
Los Angeles, California 90012

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTS \_\_\_\_\_  
LOM \_\_\_\_\_ WAJ \_\_\_\_\_ RKW \_\_\_\_\_

Attention: Mr. H. E. Haenke

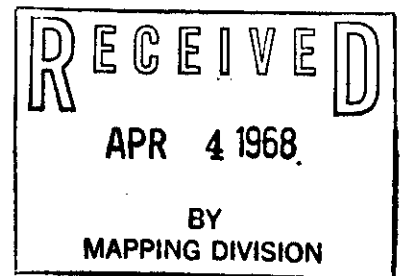
Gentlemen:

We are enclosing one copy each of Resolution No. 68-020  
and Resolution No. 68-023 pertaining to "SOUTHERLY  
Annexation District No. 92" to the City of Glendora.

Very truly yours,

R. R. Baiotto  
City Clerk

RRB/md  
Enclosures 2





**A RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF  
GLENDALE OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED  
"SOUTHERLY ANNEXATION DISTRICT NO. 92," AND GIVING NOTICE OF TIME  
AND PLACE FOR HEARING OF PROTEST THERETO**

**BE IT RESOLVED** by the Council of the City of Glendora:

1. Pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939 and Section 35310.1 thereof, a petition signed by all owners of the land in the hereinafter described territory, by area and by assessed value, as shown on the last equalized assessment roll of the County of Los Angeles, was filed with the Council of the City of Glendora on March 14, 1968, requesting annexation of the hereinafter described territory to said city.
2. That the territory which the petitioners request be annexed to the City of Glendora and which said City and its Council propose to annex, is situated in the County of Los Angeles, State of California, hereby designated "SOUTHERLY Annexation District No. 92," and described as follows:  
  
(LEGAL DESCRIPTION IS ATTACHED HERETO)
3. That the Local Agency Formation Commission of Los Angeles County, California did consider and approve the proposed "SOUTHERLY Annexation District No. 92" at a hearing held on October 26, 1966 and on October 11, 1967, an extension of an additional six (6) months was approved.
4. That April 2, 1968, at the hour of 7:30 P.M., in the Council Chambers of the City Hall, in the City of Glendora, County of Los Angeles, California, is hereby fixed as to the time and place when and where any owner of property within the City who does not own property in the territory proposed to be annexed to the City of Glendora and having any objections to the proposed annexation may appear before the Council of the City of Glendora and show cause why such uninhabited territory should not be so annexed to the City of Glendora. The protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected and the description and area of such property, in general terms.

3. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this resolution to be published at least once in the Glendora Press, a newspaper of general circulation published in said City of Glendora, the City to which it is proposed to annex the aforesaid territory, the territory proposed to be annexed to the City of Glendora, said publication to be complete at least four (4) days prior to the date set for hearing.

ADOPTED AND PASSED this 19th day of March, 1968, by the following vote:

AYES: BALDWIN, FINKBINDER, ISENSEE, MCGILL, SMITH

NOES: NONE

ABSENT: NONE

CITY OF GLENDORA

ATTEST:

/s/ R. R. BAIOTTO  
City Clerk

BY: /s/ BOR M. FINKBINDER  
Mayor

APPROVED AS TO FORM:

/s/ CHARLES S. MOORE  
City Attorney

(SEAL)

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )ss.  
CITY OF GLENDORA )

I, R. R. Baiotto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 68-020 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

DATED: March 25, 1968

R. R. Baiotto  
R. R. BAIOTTO, CITY CLERK

(SEAL)

PUBLISH IN GLENDORA PRESS: MARCH 28, 1968

RESOLUTION NO. 68-020

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING "SOUTHERLY ANNEXATION DISTRICT NO. 92," PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 35310.1.

WHEREAS, a petition and consent for annexation to the City of Glendora has been filed with the City Clerk of the City of Glendora by all owners of real property known as "SOUTHERLY Annexation District No. 92," which property is more particularly described elsewhere in this Resolution and which is more clearly demonstrated by a map dated July 21, 1966, on file in the Office of the City Clerk; and

WHEREAS, this annexation was approved by the Local Agency Formation Commission on October 26, 1966, and on October 11, 1967, an extension of an additional six (6) months was approved; and

WHEREAS, Resolution No. 68-020, adopted on the 19th day of March, 1968, giving notice of a hearing to receive and consider protest to this annexation was published once in the Glendora Press on March 28, 1968; and

WHEREAS, said public hearing was held pursuant to Resolution No. 68-020 and in accordance with California Government Code Section 35310.1;

NOW, THEREFORE, be it resolved by the City Council of the City of Glendora as follows:

SECTION 1. The City Council of the City of Glendora approves "SOUTHERLY Annexation District No. 92," and hereby annexes all that property described as follows:

(LEGAL DESCRIPTION ATTACHED HERETO)

SECTION 2. Upon the adoption of this resolution, the City Clerk shall transmit a certified copy thereof to the Secretary of State for filing and in conformance with California Government Code Section 35316.

SECTION 3. Upon the adoption of this Resolution, the City Clerk shall file with the County Recorder of Los Angeles County, an affidavit stating that all the requirements of law pertaining to this annexation have been complied with and shall attach to such affidavit of completion the Certificate of the Secretary of State, in conformance with California Government Code Section 34080.

SECTION 4. The Mayor shall sign and the City Clerk shall attest and certify to the passage and adoption of this Resolution and thereupon the same shall take effect and be in force in accordance with its terms and provisions.

APPROVED AND ADOPTED THIS 2nd day of April, 1968, by the following vote:

AYES: BALDWIN, FINKBINDER, ISENBERG, MCGILL, SMITH

NOES: NONE

ABSENT: NONE

CITY OF GLENDORA

ATTEST:

/s/ R. R. BAIOTTO  
City Clerk

BY: /s/ JON M. FINKBINDER  
Mayor

APPROVED AS TO FORM:

/s/ CHARLES A. BOGATY  
City Attorney

(SEAL)

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES) ss.  
CITY OF GLENDORA )

I, R. R. BAIOTTO, City Clerk of the City of Glendora, California, DO HEREBY CERTIFY that the foregoing Resolution No. 68-021 was duly adopted by the City Council of said city and was approved by the Mayor of said city at a Regular Meeting of said City Council held on the 2nd day of April, 1968, and that same has not been amended or repealed.

Dated: April 3, 1968

R. R. BAIOTTO  
City Clerk

(SEAL)

PUBLISH IN GLENDORA PRESS: APRIL 11, 1968

September 29, 1966

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. Gordon T. Nesvig  
Executive Officer

Gentlemen:

CITY OF GLENDORA "SOUTHERLY  
ANNEXATION DISTRICT NO. 92"

In compliance with your request of August 30, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and lines of ownership, except the southerly portion of the most westerly line of this proposal.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

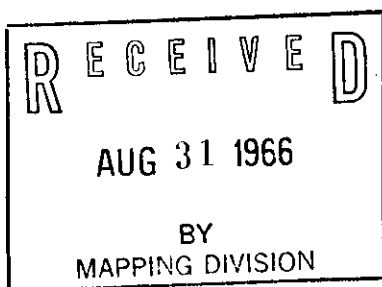
All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

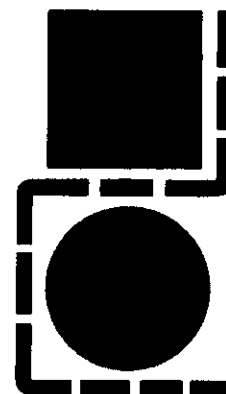
John A. Lambie  
COUNTY ENGINEER

Ira H. Alexander  
Division Engineer

IHA:RCH-mlm 9  
Enclosures  
dc: File *Handwritten initials*



August 30, 1966



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
RUTH BENELL  
BERT BOND  
FRANK G. BONELLI  
WARREN M. DORN  
J. A. BEASLEY  
ALTERNATE MEMBER  
GORDON T. NESVIG  
EXECUTIVE OFFICER

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:


Re: City of Glendora  
Southerly Annexation District No. 92

Attached is an application from R. R. Baiotto  
City Clerk  
City of Glendora

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

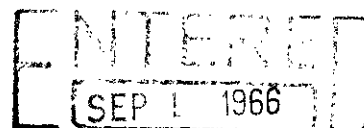
In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before September 30, 1966.

Very truly yours,

  
GORDON T. NESVIG  
Executive Officer

Attachment

cc: Real Estate Managment



City of GLENDORA

Proposed Annexation: "SOUTHERLY ANNEXATION DISTRICT NO. 92"

Districts involved as of: SEPTEMBER 15, 1966

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 22

Pomona Valley Municipal Water District

Metropolitan Water District

Southern California Rapid Transit District

Charter Oak Unified School District

Mount San Antonio Junior College District

Date: September 15, 1966

Title: PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 92" TO THE CITY OF GLENDORA

Cities and Special Districts lying within three miles of the affected territory:

Supervisory District No. 1

Cities:

Azusa  
Covina  
La Verne  
Glendora  
San Dimas  
West Covina

Special Districts:

Special Road District No. 1  
Los Angeles County Public Library  
Consolidated Fire Protection District of Los Angeles County  
Los Angeles County Flood Control District  
Foxdale Lighting District  
Greer Lighting District  
County Lighting Maintenance District No. 1600  
" " " " 1696  
" " " " 1847  
" " " " 2311  
" " " " 10022  
County Sanitation District No. 22  
Unified Sewer Maintenance District  
Southern California Rapid Transit District  
Pomona Valley Municipal Water District  
San Gabriel Valley Municipal Water District  
Upper San Gabriel Valley Municipal Water District  
Metropolitan Water District

Azusa Unified School District  
Bonita Unified School District  
Charter Oak Unified School District  
Covina-Valley Unified School District  
Glendora Unified School District  
Pomona Unified School District  
Citrus Junior College District  
Mount San Antonio Junior College District



1673

FRANK M. JORDAN  
SECRETARY OF STATE



Filed  
No. F 2171

FREE C

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

54 Min. 8 A.M. APR 17 1968  
Past

RAY E. LEE, County Recorder

I, FRANK M. JORDAN, Secretary of State of the State  
of California, hereby certify:

That on the 5th day of April, 1968, there was filed in  
this office a certified copy of Resolution No. 68-023, adopted  
by the Council of the CITY OF GLENDORA on April 2, 1968,  
approving the annexation of certain uninhabited territory,  
designated:

"SOUTHERLY ANNEXATION DISTRICT NO. 92"

IN WITNESS WHEREOF, I hereunto set  
my hand and affix the Great Seal  
of the State of California this  
8th day of April, 1968.


FRANK M. JORDAN  
Secretary of State

By   
H. P. Sullivan  
Assistant Secretary of State

RECORDED  
REQUESTED BY City Clerk of City of Glendora

1673

I hereby certify that the attached is a true and correct copy of  
the boundary description as set forth in the proceedings of  
Annexation District No. 92 to the City of Glendora, California.

  
R. R. BAIOTTO, City Clerk  
City of Glendora, California

(SEAL)

AFFIDAVIT OF COMPLETION

"SOUTHERLY ANNEXATION DISTRICT NO. 92"

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES) ss.  
CITY OF GLENDORA )


R. R. BAIOTTO, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly elected, qualified and acting Clerk of the City of Glendora, a municipal corporation and ex officio Clerk of the City Council of said city.

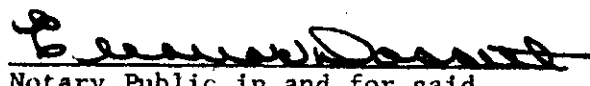
That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 2nd day of April, 1968, by final adoption of its Resolution No. 68-023 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings, map delineating such boundary, and Certificate of Annexation from the Secretary of State, which are attached hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND THIS 16th day of April, 1968.

  
City Clerk and ex officio Clerk  
of the City Council, Glendora,  
Los Angeles County, California

Subscribed and sworn to before me  
this 16th day of April, 1968.

  
Notary Public in and for said  
County and State.

